

**Ira J. Coble Award
Pennsylvania 4-H Beef Leader Award**

The family of the late Ira J. Coble sponsors an award for the outstanding 4-H beef club leader in Pennsylvania. The presentation of the award will be made just prior to the sale of the Grand Champion Market Steer at the Farm Show.

This is the call for nominations for the Pennsylvania 4-H Beef Leader Award.

Nominations are due to Bob Mikesell by November 15th. Late nominations will not be accepted. Nominations may be submitted by anyone, but must be submitted through the local County Cooperative Extension Office by November 1st. The County Extension Educator must then approve of the nomination and provide a letter of recommendation before the nomination is submitted to the state level. The award will be presented only once throughout a leader's service to 4-H.

The nomination should include the cover page below, a letter no longer than two pages addressing the nominee's length of service, their contributions to 4-H youth livestock educational programs in addition to shows, contests, and sales, and their participation in community service. Note the judging criteria below when drafting your letter of nomination. A minimum of two letters of reference are required, one from the nominator and one from the County Extension Educator. Additional letters of references are welcome.

Judging of applications will be as follows on the following criteria:

Contributions to the County 4-H Beef Program
Contributions of Innovative Educational Programming and Activities
Involvement in 4-H Youth Shows, Contests, and Sales
Length of Service
Participation in 4-H Community Service
Contributions to the Region/State/National Beef Program or Industry

The nominations and letters may come in hard copy to:

Robert Mikesell
324 Henning Building
University Park, PA 16802

Or by email to: rem9@psu.edu

Please take a few moments to recognize the efforts of these volunteers in the 4-H beef program. There are many worthy volunteers for this recognition.

**Ira J. Coble
Pennsylvania 4-H Beef Leader Award**

Nominations are due to Bob Mikesell by November 15th.

Full name of person being nominated:

Name as it should appear on award if different than above:

Nominee's Address:

Nominee's Phone Number: _____

County: _____ **Club Name:** _____

Name and address of person submitting nomination:

Phone: _____

The nomination should include this cover page, and a letter no longer than two pages addressing the nominee's length of service, their contributions to 4-H youth livestock educational programs in addition to shows, contests, and sales, and their participation in community service. A minimum of two letters of reference are required, one from the nominator and one from the County Extension Educator. Additional letters of references are welcome.

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